

**An Outline of *The Holy Book of the Great Invisible Spirit [for The Gospel of the Egyptians]***

**I. The Emanation of the Transcendent, Divine Realm (IV.50-68.2)**

The Unnameable, Ineffable Parent  
Father, Mother, Son: 3 powers emanated from the Parent  
From them: 7 Powers/Vowels- the Word/Logos  
The 3 Powers **praised** the Parent and Barbelo (Vowels)  
The five seals (56.25; 58.30, 59.27, 66.25)  
The Self-Originate Logos established 4 Aeons (60.19)  
The Logos lifted up **praise** to the Great Invisible Spirit (60.20)  
The Meirothea, the mother of the incorruptible beings, emanated  
Brought forth Adamas; Adamas fused with Logos **praised**  
Adamas requested a child, to become parent of the Immovable Race: Seth  
4 Luminaries were established:  
Harmozel, Oroiael, Daueithe, Eleleth (63.11)  
Four Attendants: Gamaliel, Gabriel, Samblo, Abrasax (64.14)  
Sum total of 40 or five Octets became complete  
**Praised** unto the great invisible Spirit, and all the powers and glories  
They invoked the Parent and the Incorruptible Race/the Seed of the great Seth (65.28)  
Disturbance seized the Incorruptibles as the Fullness began to move  
The Thrice-male child emanated down unto the unengendered and engendered (66.5)  
The Incorruptible Congregation (church) developed full strength within the 4 Luminaries  
And praised the Father-Mother-Son, their Fullness; the 5 Seals (66.25)  
The Great Seth lifted up praise and requested his Seed (III.56.3)  
Plesithea emanated through the agency of the great Seth (IV.67.1)  
The Great Seth established his Seed along with Plesithea in Daueithe, the 3<sup>rd</sup> Luminary (68.2)

**II. Cosmogony and Primordial History Retold (IV.68.5-74.8)**

Sakla, Nebrouel, and the 12 Angels Appear (68.5)  
Eleleth said, "Let something rule over Chaos and Hades": Material Sophia appeared.  
Gamaliel-Gabriel-Oroiael: Let an angel emanate to rule over Chaos and Hades:  
Sakla appeared with Nebrouel the great demon. 12 Angels appear.

Creation of the First Humans and the Seed of Seth (III.58.23-59.5)  
Vain claim of Sakla to be the only God - Voice from on high:  
"The Human Being and the Child of the Human Being exist." (III.59.3)  
The creation of the first modeled form (Adam)  
From the Image of the Voice from on high the Image was modeled  
Cain (begotten by Sakla), Abel, and Seth (begotten by Adam resembling the Great Seth)  
The Sowing of the Seed of Seth in the earth-born aeons (IV.71.18)  
The Flood, Sodom and Gomorrah, Plagues and Famines, False prophets  
The Great Seth praised the Invisible Spirit; Requested Guardians for his Seed

**III. The 3 Advents of the Great Seth (IV.74.9-75.23)**

The Great Seth was sent by the 4 Luminaries to "live through the three advents"  
the flood, the conflagration, and the judgment  
to save the Race that went astray  
by destruction of the world, baptism of the body, and by that logos-born being  
that the great Seth prepared through the female virgin

to make the holy people be born again by the Holy Spirit and invisible symbols

He established the holy and the baptism that is higher than the heavens  
By the incorruptible and the living logos-born Jesus whom the great Seth  
Put on like a garment (75.15)  
Jesus nailed down the powers of the 13 aeons and made them inactive

**IV. Ritual Performance: Baptismal Service (IV.75.23-80.13)**

Invocation of the divine beings that stand at rest  
Those who have gained GNOSIS shall not taste death (78.8)

Hymn of Praise: Names, Vowels, "You are what you are!"  
This great name is upon me.... Having come to know you,  
I have now mixed with your unchangeableness  
I have become luminous

I shall truly declare your praise, for I have comprehended you.  
O Omega, O Epsilon, O Jesus, O Eternity, O god of silence  
You are my realm of repose; the fragrance of life is within me

**V. Epilogue and Colophon (IV.80.15-III.69.18)**

The Great Seth composed this book in writing in 130 years and placed it in the mountain called Kharaksio so that by emanating at the end of times he might appear unto the holy, incorruptible race of the Great Savior and unto those who sojourn with them in love.

Of divine authorship is the Holy Book of the Great Invisible Spirit. Amen!