


36. Justin, Dialogue with Trypho 35.3.

37. Against All the Schools of Thought: Justin, First Apology 26; Against Marcion: Irenaeus, Against the Heresies 4.6.

38. Justin, Dialogue with Trypho 35.4–6.

39. Ibid., 80.3–5.


41. Justin, First Apology 26; Dialogue with Trypho 35.2.


43. Justin, Second Apology 10, 13.


45. On this point and this entire paragraph, see Lyman, “Hellenism and Heresy,” 219. Quotation: Justin, Dialogue with Trypho 35.5.

46. Justin, First Apology 5.

47. Justin, Dialogue with Trypho 35, 80.

48. Ibid., 55.1; 56.1.


5. Strategies of Self-Differentiation


2. Eusebius, History of the Church 5.16.


4. Eusebius, History of the Church 5.16.


6. Karlfried Frechlich, “Montanism and Gnosis,” in David Neiman and Margaret Schatkin, eds., The Heritage of the Early Church: Essays in Honor of
7. For this perspective on Valentinianism, see especially Ismo Dunderberg, Beyond Gnosticism: Myth, Lifestyle, and Society in the School of Valentinus (New York: Columbia University Press, 2008).
8. Irenaeus, Against the Heresies 1.7.1.
10. Clement of Alexandria, Excerpts from Theodotus 63.
11. See Dunderberg, Beyond Gnosticism, 77–94.
12. Irenaeus, Against the Heresies 1. pref.1.
15. Ibid., 5.31.2.
17. Ptolemy, Letter to Flora, in Epiphanius, Against Heresies 33.3.1; Treatise on Resurrection 44:9–10.
24. Prayer of Paul the Apostle.
26. Clement of Alexandria, Excerpts from Theodotus 78.2.
30. Irenaeus, Against the Heresies 1. pref.2. Henceforth I will refer to this work as AH parenthetically in the text. 

35. Eusebius, History of the Church 5.20.
36. Irenaeus, Syriac Fragment 28; Eusebius, History of the Church 5.15.
40. Ibid., 47.
41. Ibid., 9.
43. Clement of Alexandria, Stromateis 1.9.43–45. Henceforth I will refer to this work as Str. parenthetically in the text.
46. Buell, Making Christians, 66–68, whose translation I have adapted.
47. Ibid., 84–86.
51. Clement of Alexandria, The Tutor 1.21.1–2; 42.1–2.
52. Eusebius, History of the Church 6.2.
53. Origen, On First Principles pref.10. Henceforth I will refer to this work as FP parenthetically in the text.
54. See especially Books 2 and 3 of On First Principles.
55. Origen, Commentary on John 6.199.
57. Origen, Commentary on John 13.98.
60. Trigg, Origen, 174–176.
61. Origen, Homily on Numbers 2.1; Commentary on John 1.10.
63. Eusebius, History of the Church 5.16.
65. See the works of Cyprian of Carthage, especially The Unity of the Church and The Lapsed, along with J. Patout Burns, Jr., Cyprian the Bishop, Routledge Early Christian Monographs (London: Routledge, 2002).
67. Ibid., 7.30.18–19.
68. Eusebius, Life of Constantine 2.68.
69. Eusebius, History of the Church 10.6–7
70. Eusebius, Life of Constantine 3.4–14.
71. Theodosian Code 16.5.21.

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