41. Plato, Symposium 210a–212a.
43. On this work, see Karen L. King, A Revelation of the Unknowable God: A Gnostic Text from the Nag Hammadi Library, California Classical Library (Sonoma, Calif.: Polebridge, 1996).
44. Epiphanius of Salamis, Against the Heresies 40.7.2.
46. Porphyry, Life of Plotinus 16.
47. Mazur, “Self-Manifestation and ‘Primary Revelation’.”
49. For example, Birger A. Pearson, Gnosticism and Christianity in Roman and Coptic Egypt, Studies in Antiquity & Christianity (New York: T & T Clark, 2004).
52. Birger A. Pearson, Gnosticism, Judaism, and Egyptian Christianity, Studies in Antiquity and Christianity (Minneapolis: Fortress, 1990), 51.
53. For critical discussion and examples, see Williams, Rethinking “Gnosticism,” 225–229.
57. Clement of Alexandria says that the followers of Prodicus called themselves Gnostics (Stromatai 3.4.30), but he does not tell us enough about his teachings to be certain that he belongs to the Gnostic school of thought. The teachings of Saturninus of Antioch, as reported by Irenaeus (Against the Heresies 1.24.1–2), resemble those of the Gnostics, but Irenaeus does not call him one.
58. Porphyry, Life of Plotinus 16.
64. King, Secret Revelation, vii.

4. Unity and Diversity in Second-Century Rome

6. Ibid.
8. Irenaeus, Against the Heresies 1.11.1.


36. Justin, Dialogue with Trypho 35.3.

37. Against All the Schools of Thought: Justin, First Apology 26; Against Marcion: Irenaeus, Against the Heresies 4.6.

38. Justin, Dialogue with Trypho 35.4–6.

39. Ibid., 80.3–5.


41. Justin, First Apology 26; Dialogue with Trypho 35.2.


43. Justin, Second Apology 10, 13.


45. On this point and this entire paragraph, see Lyman, “Hellenism and Heresy,” 219. Quotation: Justin, Dialogue with Trypho 35.5.

46. Justin, First Apology 5.

47. Justin, Dialogue with Trypho 35, 80.

48. Ibid., 55.1; 56.1.


5. Strategies of Self-Differentiation


2. Eusebius, History of the Church 5.16.


4. Eusebius, History of the Church 5.16.


6. Karlfried Froehlich, “Montanism and Gnosis,” in David Neiman and Margaret Schatkin, eds., The Heritage of the Early Church: Essays in Honor of